



Department of State **TELEGRAM**

UNCLASSIFIED 811

PAGE 01 USUN N 01619 041437Z

51  
ACTION IO-13

INFO OCT-01 EUR-20 NEA-09 PPTE-00 SCA-01 SY-03 JUS-02  
FBI-01 USSS-00 CIAE-00 DODE-00 PM-06 H-02 INR-06 L-03  
NSAE-00 NSC-10 P-03 RSC-01 PRS-01 SS-14 USIA-12 RSR-01

1109 W

051433

R 041409Z MAY 72  
FM USMISSION USUN NY  
TO SECSTATE WASHDC 1628  
INFO AMEMBASSY MOSCOW

UNCLAS USUN 1619

SUBJ: TRIAL OF GARY SCHLIAN AND GARY FISHMAN (JDL)

1. CONFIRMING KUTTNER/HAGE TELECON TRIAL OF GARY SCHLIAN AND GARY FISHMAN (JDL) SCHEDULED BEGIN MAY 16.

2. ASSISTANT D.A. LEONARD RIENZI NEEDS EXPERT FROM RPT TO TESTIFY AT TRIAL REGARDING PASSPORTS. HE HAS BEEN REQUESTED PHONE RPTA JAMES L. RITCHIE FOR ASSISTANCE.

3. USUN HAS ALSO OFFERED ANY OTHER HELP DEEMED NECESSARY BY D.A.'S OFFICE.  
BUSH

DEPARTMENT OF STATE A/CDC/MH

REVIEWED BY MAC for MA DATE 2/3/81

RDS ☐ or XDS ☐ EXT. DATE \_\_\_\_\_

TS AUTH. \_\_\_\_\_ REASON(S) \_\_\_\_\_

ENDORSE EXISTING MARKINGS ☐

DECLASSIFIED ☐ RELEASABLE ☒

RELEASE DENIED ☐

PA or FOI EXEMPTIONS \_\_\_\_\_

UNCLASSIFIED